



IDAHO - MONTANA CHAPTER

American Society of Landscape Architects

Complete one form (or copy) for each entry and submit with fee.

ENTRY CATEGORY (check one) FEE (checks payable to IM ASLA)

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|-----------------------------|-------|
| 1 PLANNING & ANALYSIS | \$200 |
| 2 GENERAL DESIGN | \$200 |
| 3 RESOURCE CONSERVATION | \$200 |
| 4 COMMUNICATIONS & RESEARCH | \$200 |
| 5 RESIDENTIAL DESIGN | \$200 |

PROJECT NAME _____

LOCATION _____

LANDSCAPE ARCHITECT _____

NAME OF INDIVIDUALS, FIRM OR AGENCY _____

ADDRESS _____

PHONE _____ FAX _____ EMAIL _____

CLIENT _____

ARCHITECTS/ENGINEERS _____

CONTRACTORS _____

OTHER CONSULTANTS _____

I certify that as the entrant, I had primary involvement in the project entered. I have read the information regarding the IM ASLA PROFESSIONAL AWARDS PROGRAM. The submitted project was done in compliance with all licensure, laws, rules and regulations of the State in which the project is located. I agree to secure publication rights to all media and secure permission for ASLA to publish all entry information in the event this submission wins an award. I understand that all material will be retained by ASLA.

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BY June 14, 2024 SUBMIT ENTRY FORM, MATERIAL, AND FEE TO:

Christopher Hawkins
IMASLA – Chapter President
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462 E. Shore Dr, Ste 100
Eagle, Idaho 83616
(email for online payment options)